Application for the post of _____

Department: _____

Affix
Photograph

1. **Name** in full (in Block Letters) _____

2.

   i.Permanent Address:

_____

_____

   ii.Present Address:

_____

_____

3. **Cell No.**_____ **Email ID**_____

4. **Age:** _____ **Date of Birth** _____

5. **Aadhar No.**_____

6. **Nationality** _____**, Sex**_____ **, Marital Status**_____

7. **Academic qualification commencing from matriculation or equivalent examination:**

Sl. No.	Qualification	Name of the Institute	University / Board	Year of Passing	Division with CGPA / Percentage	Specialization
1.	Ph.D					
2.	ME /M.Tech/MSc					
3.	BE / B.Tech/BSc					
4.	2nd PUC /+2					
5.	Xth Std / SSLC					

8. **Experience** (with earliest in the 1st Row):

Sl. No.	Organization	Designation	Period	From	To	Total
1.						
2.						
3.						
4.						

9.

    a. **Are you currently in service:**   Yes / No.

    b. **If, Yes**

        i. Designation:

        ii. Organization:

        iii. Since when?

        iv. Scale of Pay:

        v. Basic Pay:

        vi. Gross Pay:

10. Research Credentials:

    i.   **No. of papers**:   ☐ Web of Science / Scopus Index   ☐ Conference Papers

            ☐ Journal Papers (other than WoS/SI/SCI)   ☐ Total No. of Papers

    ii.   **Research Grants:**

Sl. No.	Organization	Title of Research work	Duration	Fund
1.				
2.				
3.				
4.				

11. Details of Two References (Academic):

	1	2
Name		
Affiliation		
Email ID		
Cell No.		

12. **Any other information (such as GATE/NET/SLET/etc.) details:**

I, hereby declare that all the data furnished by me in this application are true to the best of my knowledge. At the time of the interview I will produce the original documents in support of the information entered here.

Place: _____

Date: _____   **Signature of the candidate**

<u>Additional Sheet to be filled by Candidates aspiring for the post of Professor/ Associate Professor</u>

1. Experience of laboratory development (Give Specific details)

    a.

    b.

    c.

    d.

2. Details of industry linkages (in terms of academic collaboration, and consultancy)

    a.

    b.

    c.

    d.

3. Short-term plans (next two years)

    a. Teaching

    b. Research

    c. Consultancy

4. Long-term plans (2-5) years

    a. Teaching

    b. Research

    c. Consultancy

                                    (Signature of the candidate with date)